

TOWN OF GIBBONS AGENDA REGULAR MEETING OF COUNCIL JUNE 12, 2024 TO BE HELD AT THE MUNICIPAL OFFICE AT 10:00 AM

| 1.0 | ROLI | ROLL CALL | | | | | |
|------|----------------|--|--|--|--|--|--|
| 2.0 | CALL | CALL TO ORDER | | | | | |
| 3.0 | ADDI | TIONS TO THE AGENDA | | | | | |
| 4.0 | ADOI | PTION OF THE AGENDA | | | | | |
| 5.0 | PUBL | LIC HEARING MINUTES | | | | | |
| 6.0 | ADOI | PTION OF THE MINUTES | | | | | |
| | 6.1 | Regular Meeting of Council May 22, 2024 | | | | | |
| 7.0 | FINA | NCE | | | | | |
| | 7.1 | Accounts Paid as at June 10, 2024 | | | | | |
| 8.0 | APPO | DINTMENTS | | | | | |
| | 8.1 | RCMP Quarterly Report – Staff Sergeant Darcy McGunigal | | | | | |
| 9.0 | OLD | BUSINESS | | | | | |
| | 9.1 | Revised Letter to Minister of Municipal Affairs | | | | | |
| 10.0 | NEW | BUSINESS | | | | | |
| | 10.1 | Athabasca Landing Trail - Memorandum of Understanding | | | | | |
| 11.0 | BYLA | WS & POLICIES | | | | | |
| 12.0 | STAF | F REPORTS | | | | | |
| | 12.1 | Administration Report | | | | | |
| 13.0 | COM | MITTEE REPORTS | | | | | |
| 14.0 | CORRESPONDENCE | | | | | | |



| 15.0 | NOTICE | OF | $M \cap I$ | \square |
|------|--------|---------|------------|-----------|
| 10.0 | NOTICE | \circ | | |

- 16.0 CLOSED SESSION
- 17.0 ADJOURNMENT

MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE TOWN OF GIBBONS HELD ON WEDNESDAY, May 22, 2024, AT 4807 – 50th AVENUE IN COUNCIL CHAMBERS

Council Present:

Mayor Dan Deck

Councillor Loraine Berry Councillor Amber Harris Councillor Willis Kozak Councillor Jay Millante Councillor Norm Sandahl Councillor Dale Yushchyshyn

Council Absent:

Staff Present:

Farrell O'Malley - CAO

Louise Bauder – Planning and Development Stephanie Peters – Director Community Services

Terra Pattison – Finance Manager Curtis Parsons – Operations Manager Jessica Kobza – Recording Secretary

Staff Absent:

Monique Jeffrey - Director of Corporate Services is on vacation

Eric Lowe - Assistant CAO is away on Fire Department business

As a quorum was present, Mayor Deck called the meeting to order at 7:00 pm.

3.0 ADDITIONS TO THE AGENDA

4.0 / ADOPTION OF THE AGENDA

Councillor Sandahl moved to accept the agenda as presented.

24.162 MOTION CARRIED

5.0 ADOPTION OF THE PUBLIC HEARING MEETING MINUTES

6.0 ADOPTION OF THE MINUTES

6.1 REGULAR MEETING OF COUNCIL - MAY 8, 2024

Councillor Berry moved to accept the minutes of the May 8, 2024, Regular Meeting of Council as presented.

24.163 MOTION CARRIED

7.0 FINANCE

7.1 ACCOUNTS PAID AS AT MAY 17, 2024

Councillor Yushchyshyn moved that Council accept the Accounts Paid as at May 17, 2024, as information as presented.

24.164 MOTION CARRIED

8.0 APPOINTMENTS

9.0 OLD BUSINESS

10.0 NEW BUSINESS

10.1 SENIORS' WEEK PROCLAMATION

Councillor Berry moved that Council proclaim June 2-8, 2024, as Seniors' Week in Gibbons.

24.165 MOTION CARRIED

10.2 PROVINCIAL SUPPORT FOR WATERSHED MANAGEMENT

Councillor Millante moved that Council propose to the City of St. Albert to second the motion being brought forward at the upcoming Alberta Municipalities convention requesting Provincial Support for Watershed Management.

24.166 MOTION CARRIED

11.0 BYLAWS AND POLICIES

12.0 STAFF REPORTS

12.1 ADMINISTRATION REPORT

Councillor Berry moved to accept the Administration Report as information.

24.167 MOTION CARRIED

13.0 COMMITTEE REPORTS

Councillor Berry attended:

- Alberta Counsel Bill 20 webinar
- Northern Lights Library System Board Meeting
- AGM

Councillor Harris did not attend any committee appointments as per current sanctions.

Councillor Kozak attended:

• Arrow Utilities Board Workshop

Councillor Millante attended:

Gibbons School Open House

Councillor Sandahl attended:

- Gibbons School Open House
- Sturgeon Victim Services Meeting
- Carbon Capture and Storage Information Session
- Fort Air Partnership information session

Councillor Yushchyshyn had nothing to report.

Mayor Deck attended:

- Gibbons School Open House
- Beast Feast
- Roseridge Landfill Commission
- Edmonton Global Working Group
- Carbon Capture and Storage 101
- Spartans Hockey Meeting
- Home Schooled Students Local Government Presentation

Councillor Millante moved to accept the committee reports as information.

24.168 MOTION CARRIED

14.0 CORRESPONDENCE

15.0 NOTICE OF MOTIONS

16.0 CLOSED SESSION

Councillor Yushchyshyn moved that Council move to Closed Session as per Section 197 (2) of the Municipal Government Act at 7:32 pm.

24.169 MOTION CARRIED

Councillor Millante moved that Council Revert to normal seating at 7:57 pm.

24.170 MOTION CARRIED

Councillor Sandahl left the meeting at 7:57 pm due to a pecuniary interest.

16.1 CONFIDENTIAL LEGAL OPINION PECUNIARY INTEREST – FOIP S.24

Councillor Berry moved that the Conclusion portion of the Legal Opinion from Brownlee Law LLP with the name of the Councillor involved removed, be made public.

Councillor Harris requested a recorded vote.

Mayor Deck In Favour
Councillor Berry In Favour
Councillor Harris Against
Councillor Kozak In Favour
Councillor Millante In Favour
Councillor Yushchyshyn In Favour

Therefore, based on the motion above, the following is the conclusion potion of the legal opinion from Brownlee LLP:

"If there are additional facts that we are not aware of please advise us immediately; however, on the facts as we understand them, it is our opinion that the "named" Councillor does have a pecuniary interest in respect of the approval of a contractor for Heartland Cottages and the imposition of a local improvement tax for properties in Heartland Cottages. However, any potential benefit or detriment to the "named" Councillor is the same "in kind" for the majority of electors in the area. As such,

the "community of interest" defence applies, such that the "named" Councillor was not obligated to recuse themself from those decisions pursuant to the MGA."

| 24.171 | MOTION CARRIED | |
|-------------|----------------------------------|--------------------------------|
| | | |
| 17.0 AD. | JOURNMENT | |
| There being | g no further business Mayor Deck | adjourned the meeting 7:59 pm. |
| Mayor, Dar | n Deck | CAO, Farrell O'Malley |
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Cheque Listing For Council

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| Cheque | Cheque # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|-------------------------|---|---------------------|-------------------|------------------|
| 20241394 | 2024-05-24 | OSBORNE, CINDY | | | | |
| 20241395 | 2024-05-24 | ELENIAK, RONALD J | | | | |
| 20241396 | 2024-05-24 | ALLEN, JAMES R | | | | |
| 20241397 | 2024-05-24 | LOWE, ERIC D | | | | |
| 20241398 | 2024-05-24 | CHARTRAND, DENISE M | , | | | |
| 20241399 | 2024-05-24 | STEVENTON, CHRISTINE A | | | | - |
| 20241400 | 2024-05-24 | SCHMIDT, LAURA L | | | | |
| 20241401 | 2024-05-24 | HERBOLD, MICHAEL W | | | | |
| 20241402 | 2024-05-24 | PARISIAN, NOELLE J | | | | |
| 20241403 | 2024-05-24 | PINAULT, CHRISTINA J | | | | |
| 20241404 | 2024-05-24 | ADAMS, JIM W | | | | |
| 20241405 | 2024-05-24 | TERLECKI, QUENTIN G | | | | |
| 20241406 | 2024-05-24 | STEVENTON, KENDRA N | | | 1 | |
| 20241407 | 2024-05-24 | BRADLEY, HAILEY | | | | |
| 20241408 | 2024-05-24 | NORRIS, ANTHONY J | | | | |
| 20241409 | 2024-05-24 | PETERS, STEPHANIE G | | | | |
| 20241410 | 2024-05-24 | PATTISON, TERRA L | | | | |
| 20241411 | 2024-05-24 | POWLESLAND, JOEL F | | | | |
| 20241412 | 2024-05-24 | LOCHRIE, JAMES D | | | | |
| 20241413 | 2024-05-24 | PARSONS, CURTIS | | | | |
| 20241414 | 2024-05-24 | GINGELL, SUSAN | | | | |
| 20241415 | 2024-05-24 | KOBZA, JESSICA | | | | |
| 20241416 | 2024-05-24 | ANTONIUK, LUKAS | | | | |
| 20241417 | 2024-05-24 | MOLNAR, BRAM | | | | |
| 20241418 | 2024-05-24 | CHISHOLM, MACKENZIE | | | | |
| 20241419 | 2024-05-24 | WIEBE, TRACEY | | | | |
| 20241420 | 2024-05-24 | CORRY, TYLER | | | | |
| 20241421 | 2024-05-24 | FAHLMAN, KATARINA | | | | |
| 20241422 | 2024-05-24 | FLANAGAN, LORI A | | | • | |
| 20241423 | 2024-05-24 | LOCKEN, JODY L | | | | |
| 20241424 | 2024-05-24 | GILES, CHRISTINE M | | | | |
| 20241425 | 2024-05-24 | KUGLER, SARA E | | | | |
| 20241426 | 2024-05-24 | RICHARDSON, ELIZABETH D | | | | |
| 20241427 | 2024-05-24 | PINAULT, EVAN J | | | | |
| 20241428 | 2024-05-24 | GIBBONS, DENISE A | | | | ··· |
| 20241429 | 2024-05-24 | BRAKE, NATHAN M | | | | |
| 20241430 | 2024-05-24 | KOBZA, JENNIFER L | | | | |
| 20241431 | 2024-05-24 | KOBŻA, BROOKELYNN L | | | | |
| 20241432 | 2024-05-24 | EDMONDS, RYAN A | | | | |



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|----------|------------------|---|--------------------------|---|-------------------|--|
| 20241433 | 2024-05-24 | MAHAL, MISBAH | | 3 | | ······································ |
| 20241434 | 2024-05-24 | POVEY, KYLE | | | | |
| 20241435 | 2024-05-24 | SAUNDERS, MIKAYLA | | | | |
| 20241436 | 2024-05-24 | PAZIUK, AYAKAH M | | | | |
| 20241437 | 2024-05-24 | BOETTGER, VALERIE | | | | |
| 20241438 | 2024-05-24 | TOWLE, KRISTEN | | | | |
| 20241439 | 2024-05-24 | ANTONIUK, BRADEN | | | | |
| 20241440 | 2024-05-24 | DURAND, BRETT M | | | | |
| 20241441 | 2024-05-24 | MULLINS, SHEA | | | | |
| 20241442 | 2024-05-24 | CHORNEY, MATTHEW | | | | |
| 20241443 | 2024-05-24 | ANTONIUK, LILY | | 7,0,7,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0 | | |
| 20241444 | 2024-05-24 | WHITE, DOMINIQUE | | | | |
| 20241445 | 2024-05-24 | HOFSTEDE, JULIANNE G | | | | |
| 20241446 | 2024-05-24 | HEATHERINGTON, ELI B | | | | |
| 20241447 | 2024-05-24 | FINNERTY, BROOKE-LYNN | | | | |
| 20241448 | 2024-05-23 | 651 FIRE CONSULTING INC. | | PAYMENT | | 840.00 |
| | | | 2024-012 | FIRE INVEST TG24-0046, FIRE INSPE | 840.00 | |
| 20241449 | 2024-05-23 | BELL MOBILITY/SCS | 290 | PAYMENT MAY 15 - CELL PHONES / IPADS - CO | 893.33 | 1,609.30 |
| | | | 291 | MAY 8 - CELL PHONES / BULK WATE | 715.97 | |
| 20241450 | 2024-05-23 | BLUE IMP - SF SCOTT MFG CO LTD. | 0000037952 | PAYMENT BRUMFIT PARK - CLIMBING HANDHO | 99.75 | 99.75 |
| 20241451 | 2024-05-23 | CAPITAL REGION NORTHEAST WATER | 2024024 | PAYMENT APRIL 2024 CONSUMPTION | 40,880.10 | 40,880.10 |
| 20241452 | 2024-05-23 | CHAMPAGNE EDITION INC | 91760 | PAYMENT 4.5 ACRES FENCING - HEARTLAND (| 24,765.73 | 24,765.73 |
| 20241453 | 2024-05-23 | CHEM INTERNATIONAL, (DIV OF ALIYSHA ENTERPRIS | 114366 | PAYMENT CLEANING SUPPLIES FOR ARENA | 367.52 | 367.52 |
| 20241454 | 2024-05-23 | COMPASS SIGN & SAFETY | 20240264 | PAYMENT EMBROIDERY & SAFETY CLOTHING | 422.10 | 422.10 |
| 20241455 | 2024-05-23 | CRYSTAL CLEAN WATER DELIVERY | W250233 | PAYMENT WATER FOR SHOP | 16.00 | 16.00 |
| 20241456 | 2024-05-23 | HOME HARDWARE BUILDING CENTRE | 2429257 2429258 | PAYMENT 1 HOSE ADAPTOR FOR SANI DUMP 4 KEYS CUT PW SHOP | 9.47 13.52 | 22.99 |
| 20241457 | 2024-05-23 | MORINVILLE NAPA | 033-138591 033-140116 | PAYMENT COVERALLS COVERALLS | 180.69 87.14 | 267.83 |
| 20241458 | 2024-05-23 | PATTISON, TERRA | 17 | PAYMENT 2024 MUSEUM FLOAT | 250.00 | 250.00 |
| 20241459 | 2024-05-23 | PETERS, STEPHANIE | 145 | PAYMENT ARPA LEADERS SUMMIT MILEAGE | 665.04 | 665.04 |
| 20241460 | 2024-05-23 | PITNEY BOWES | 3202375877 | PAYMENT APR 1 - JUNE 30, POSTAGE METER I | 552.01 | 552.01 |
| 20241461 | 2024-05-23 | REDLINE EXCAVATION INC | 339082 | PAYMENT WORK AT SHOP SITE | 2,310.00 | 2,310.00 |
| 20241462 | 2024-05-23 | RFS CANADA | 5029712786 | PAYMENT JUNE 1 - AUG 1 2024 COPIER | 528.16 | 528.16 |



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|----------|------------------|---|-----------------------------|---|-----------------------|------------------|
| 20241463 | 2024-05-23 | SELECT COMMUNICATIONS INC. | 7019366 | PAYMENT ANSWERING SERVICE MAY 22 - JUN | 167.03 | 167.03 |
| 20241464 | 2024-05-23 | TELUS/SCS | 3427 | PAYMENT MAY 20 PHONE / FAX CHARGES | 594.66 | 594.66 |
| 20241465 | 2024-05-23 | TRINUS TECHNOLOGIES INC. | 7154 | PAYMENT ASSISTANT CAO MONITOR, LAPTOP | 4,087.37 | 4,087.37 |
| 20241466 | 2024-05-23 | UNITED RENTALS | 232841173-001 | PAYMENT NDT TESTING GENIE BOOM LIFT | 498.75 | 498.75 |
| 20241467 | 2024-05-23 | DERITER INVESTMENTS LTD. | 11 & 12 | PAYMENT MAR 15-APR 14 & APR 15 - MAY 14 20 | 11,550.00 | 11,550.00 |
| 20241468 | 2024-05-23 | GALLASON INDUSTRIAL CLEANING SERVICES INC | 51460 | PAYMENT PORTABLE TOILETS | 1,308.30 | 1,308.30 |
| 20241469 | 2024-05-23 | GIBBONS BARONS | 4995 | PAYMENT 22/23 SEASON DEPOSIT RETURN | 500.00 | 500.00 |
| 20241470 | 2024-05-23 | | 245479 | PAYMENT 2024 WORK BOOT ALLOWANCE | 115.49 | 115.49 |
| 20241471 | 2024-05-23 | O'MALLEY, FARRELL | 561 | PAYMENT JUNE 30 CONTRACT | 6,484.08 | 6,484.08 |
| 20241472 | 2024-05-23 | RECEIVER GENERAL/SCS | 1451 | PAYMENT ACCT #637015397RI, JUNE 30/24 GAI | 2,497.44 | 2,497.44 |
| 20241473 | 2024-05-23 | RECEIVER GENERAL/SCS | 1452 1453 | PAYMENT RP0001- DEDUCTIONS MAY 5-18, 202 RP0002 - DEDUCTIONS MAY 5-18, 20 | 22,707.11 4,354.02 | 27,061.13 |
| 20241474 | 2024-05-27 | CONLEY, MICHELLE | | | | |
| 20241475 | 2024-05-28 | BRAKE, NATHAN M | | | | |
| 20241476 | 2024-05-29 | ASSOCIATED FIRE SAFETY | 00009336 | PAYMENT PROTECTIVE BAND KUNKLE VALVE | 140.96 | 140.96 |
| 20241477 | 2024-05-29 | CANOE PROCUREMENT GROUP OF CANADA | AB215308 PF-12021-114753 | PAYMENT EECOL ELECTRIC - SUPPLIES FOR F MAY 21 2024 FUEL FROM PETRO CA | 799.13 49.34 | 848.47 |
| 20241478 | 2024-05-29 | DRIVEN REPAIR & MAINTENANCE LTD | I18627 I18628 | PAYMENT PUMPER TRUCK SAFETY INSPECTION 2004 FREIGHTLINER PUMPER FIRE | 300.30 300.30 | 600.60 |
| 20241479 | 2024-05-29 | FLANAGAN, LORI | 147 | PAYMENT MAY MILEAGE | 376.60 | 376.60 |
| 20241480 | 2024-05-29 | GILES, CHRIS | 79 | PAYMENT MAY MILEAGE | 248.85 | 248.85 |
| 20241481 | 2024-05-29 | GREGG DISTRIBUTORS CO. LTD. | 000-782726 | PAYMENT SAFETY SUPPLIES | 511.29 | 511.29 |
| 20241482 | 2024-05-29 | KUGLER, SARA | 3 | PAYMENT MAY MILEAGE | 33.60 | 33.60 |
| 20241483 | 2024-05-29 | LAPP C/O ASP | 112 | PAYMENT MAY 5 - 18 2024 LAPP CONTRIBUTIO | 11,842.30 | 11,842.30 |
| 20241484 | 2024-05-29 | LOWE, ERIC D | 55580 | PAYMENT TRIP TO SOUTH DAKOTA - FIRE TRU | 141.19 | 141.19 |
| 20241485 | 2024-05-29 | MEMJ CONSULTING LTD. | 2021083 | PAYMENT MAY 16 - 31 2024 CONTRACT | 5,444.51 | 5,444.51 |
| 20241486 | 2024-05-29 | MORINVILLE NAPA | 033-140820 | PAYMENT AIR FILTERS/OIL FILTERS/OIL FILTEF | 140.67 | 140.67 |
| 20241487 | 2024-05-29 | NIKIFORUK CONSTRUCTION LTD | | PAYMENT | | 1,638.00 |





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|----------|------------------|--|--|---|--|------------------|
| 20241487 | 2024-05-29 | NIKIFORUK CONSTRUCTION LTD | 2024-039 2024-040 2024-041 | 44 MAPLE CRESC. DEBRIS CLEANEI 5016 49 ST CC CHANGE & 4506 45 S' 4720 43 AVENUE - CEANED OUT CC | 273.00 819.00 546.00 | 1,638.00 |
| 20241488 | 2024-05-29 | PARSONS, CURTIS | 60 | PAYMENT BLOCKS FOR EMERGENCY ACCESS | 924.00 | 924.00 |
| 20241489 | 2024-05-29 | ROGERS COMMUNICATIONS CANADA INC. | 1463 1464 1465 1466 1467 1468 1469 1470 1471 | PAYMENT 1356 - PHONE / INTERNET CHARGES 0506 - PHONE / WIFI / FAX 1271 - INTERNET 5858 - INTERNET 3724 - GCC PHONES/ INTERNET / WI 1365 - INTERNET / PHONE / WIFI 4945 - GCC INTERNET/WIFI 3275 - SECONDARY WIFI CONNECTI 3662 GFRC INTERNET 5751-FITNESS PHONE/ TV/ WIFI | 173.25 223.55 173.25 173.25 173.25 186.85 173.25 173.25 173.25 215.20 | 1,838.35 |
| 20241490 | 2024-05-29 | SCHMIDT, LAURA | 311 | PAYMENT MAY MILEAGE | 126.00 | 126.00 |
| 20241491 | 2024-05-29 | SELECT ENGINEERING CONSULTANTS LTD | 2405-0157 2405-0191 | PAYMENT 0001-24066 2024 GENERAL ENGINEE 0001-22060 HEARTLAND COMMONS | 11,741.63 10,002.21 | 21,743.84 |
| 20241492 | 2024-05-29 | SPROUSE FIRE & SAFETY | 0444302 | PAYMENT STRIKE FIRST ABS EXTINGUISHER & | 172.20 | 172.20 |
| 20241493 | 2024-05-29 | STEVENTON, CHRISTINE | 45 | PAYMENT MILEAGE - SREMP ECC EXERCISE | 43.40 | 43.40 |
| 20241494 | 2024-05-29 | TRINUS TECHNOLOGIES INC. | 7233 | PAYMENT JUNE 2024 BILLING | 10,712.54 | 10,712.54 |
| 20241495 | 2024-05-29 | WIEBE, TRACEY | 11 | PAYMENT MEAL FOR MEN'S FIRE NIGHT MENT | 119.07 | 119.07 |
| 20241496 | 2024-05-29 | ACFA REGIONALE DE CENTRALTA | 20240099 | PAYMENT SALC GRANT FOR FRENCH CLASSE | 900.00 | 900.00 |
| 20241497 | 2024-05-29 | BROGAN FIRE & SAFETY | 30053677 | PAYMENT RED & ORANGE FLARE KITS & PELIC | 1,584.21 | 1,584.21 |
| 20241498 | 2024-05-29 | GIBBONS BARONS | 51464 | PAYMENT 23/24 TEAM DEPOSIT REFUND | 500.00 | 500.00 |
| 20241499 | 2024-05-29 | GIBBONS PRESCHOOL ASSOCIATION | 51461 | PAYMENT COMMUNITY GRANTS | 385.00 | 385.00 |
| 20241500 | 2024-05-29 | GIBBONS PUBLIC LIBRARY | 51463 | PAYMENT COMMUNITY GRANTS | 1,000.00 | 1,000.00 |
| 20241501 | 2024-05-29 | GIBBONS TWILIGHT CLUB | 51462 | PAYMENT COMMUNITY GRANTS | 730.00 | 730.00 |
| 20241502 | 2024-05-29 | GREEN FOX WINDOWS & DOORS | E-243364 | PAYMENT WINDOWS FOR GCC | 3,888.50 | 3,888.50 |
| 20241503 | 2024-05-29 | KINGS KIDS PRESCHOOL | 9655 | PAYMENT COMMUNITY GRANTS | 385.00 | 385.00 |
| 20241504 | 2024-05-29 | PARTY KING INC. | 425937 | PAYMENT MECHANICAL BULL RENTAL (PIONES | 1,022.70 | 1,022.70 |
| 20241505 | 2024-05-29 | SOCIETY OF FRIENDS & FAMILY OF, GIBBONS FIRE D | 425862 | PAYMENT VOLUNTEER APPRECIATION | 200.00 | 200.00 |
| 20241506 | 2024-05-29 | WHITE, DOMINIQUE | 402620 | PAYMENT POLICE CHECK/FOOD SAFETY/DRIV | 130.55 | 130.55 |
| 20241507 | 2024-05-30 | SANDAHL, NORMAN | | | | - |
| 20241508 | 2024-05-30 | HARRIS, AMBER C | | | | |





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| Cheque # | Cheque Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|-------------|----------------|------------------------|----------------------|---|---|------------------|
| 20241509 | 2024-05-30 | BERRY, LORAINE M | | | | |
| 20241510 | 2024-05-30 | MILLANTE, JAYCINTH J | | | | |
| 20241511 | 2024-05-30 | DECK, DAN J | | | | |
| 20241512 | 2024-05-30 | KOZAK, WILLIS | | | | |
| 20241513 | 2024-05-30 | YUSHCHYSHYN, DALE | | | | |
| 20241514 | 2024-06-03 | KOBZA, JENNIFER | 124 125 | PAYMENT MAY 5 - 18 2024 CONTRACT MAY 19 - JUNE 1 2024 CONTRACT | 836.70 822.76 | 1,659.46 |
| 20241515 2 | 2024-06-03 | HEATHERINGTON, ELI | 6877475 | PAYMENT 1ST AID/FOOD SAFETY/DRIVER ABS | 342.45 | 342.45 |
| 20241516 2 | 2024-06-03 | HOFSTEDE, JULIANNE | 6877476 | PAYMENT 1ST AID/FOOD SAFETY/RCMP CHEC | 300.95 | 300.95 |
| 20241517 2 | 2024-06-03 | LAND SOLUTIONS INC. | 187 | PAYMENT ASSET DIGITATION PER ASSET MAN | 50,400.00 | 50,400.00 |
| 20241518 2 | 2024-06-03 | TELUS MOBILITY/SCS | 24232426 24232427 | PAYMENT (MAY) CELL PHONES / IPADS MAY & JUNE 2024 FIRE DEPT TABLE | 347.23 48.86 | 396.09 |
| 20241519 2 | 2024-06-06 | O'MALLEY, FARRELL | 563 564 | PAYMENT JULY 15 CONTRACT JULY TRAVEL/ PHONE ALLOWANCE | 6,484.08 1,600.00 | 8,084.08 |
| 20241520 2 | 2024-06-06 | RECEIVER GENERAL/SCS | 1454 | PAYMENT ACCT #637015397RI, JULY15/24 GAR | 2,497.44 | 2,497.44 |
| 20241521 2 | 024-06-06 | RECEIVER GENERAL/SCS | 1455 | PAYMENT ACCT #640451399RI, MAY 2024 GARI | 353.30 | 353.30 |
| 20241522 2 | 024-06-07 | OSBORNE, CINDY | | | *************************************** | |
| 20241523 2 | 024-06-07 | ELENIAK, RONALD J | | | | |
| 20241524 2 | 024-06-07 | ALLEN, JAMES R | | | | |
| 20241525 2 | 024-06-07 | LOWE, ERIC D | | | | |
| 20241526 2 | 024-06-07 | CHARTRAND, DENISE M | | | | |
| 20241527 2 | 024-06-07 | STEVENTON, CHRISTINE A | | | | |
| 20241528 2 | 024-06-07 | SCHMIDT, LAURA L | | | | |
| 20241529 2 | 024-06-07 | HERBOLD, MICHAEL W | | | | |
| 20241530 2 | 024-06-07 | PARISIAN, NOELLE J | | | | |
| 20241531 2 | 024-06-07 | PINAULT, CHRISTINA J | | | | |
| 20241532 2 | 024-06-07 | ADAMS, JIM W | | | | |
| 20241533 2 | 024-06-07 | TERLECKI, QUENTIN G | | | | |
| 20241534 2 | 024-06-07 | STEVENTON, KENDRA N | | | | |
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| 20241537 20 | 024-06-07 | PETERS, STEPHANIE G | | | | |
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| 20241942 2024-06-07 GNOSELI, SUSAN | Cheque | Cheque # Date | Vendor Name | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|--|----------|------------------|-------------------------|-----------|---------------------|-------------------|------------------|
| 20241954 2024-00-07 MOLINAR, REAM | | | GINGELL, SUSAN | | | | |
| 20241545 2024-06-07 MICHAR, BRAM | 20241543 | 2024-06-07 | KOBZA, JESSICA | | | | |
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| | 20241581 | 2024-06-10 | BARON, JORDAN | | | | |



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Cheque Listing For Council

| | | Cheque | | | | Invoice | Cheque |
|---|----------|------------|--------------------|-----------|--|---|-------------|
| _ | Cheque | # Date | Vendor Name | Invoice # | Invoice Description | Amount | Amount |
| | 20241582 | 2024-06-10 | BARRETT, JASON | | | | |
| | 20241583 | 2024-06-10 | MYERS, KRISTOPHER | | | , | |
| | 20241584 | 2024-06-10 | GENEAU, JAMIE | | | | |
| | 20241585 | 2024-06-10 | POLLARD, SCOTT T | | | | |
| | 20241586 | 2024-06-10 | POLLARD, SIERRA | | | | |
| | 20241587 | 2024-06-10 | FUNSTON, LAYNE | | | | |
| | 20241588 | 2024-06-10 | WARNER, JAMES | | | | |
| | 20241589 | 2024-06-10 | SCHEEPERS, JUSTIN | | | | |
| | 20241590 | 2024-06-10 | PUCKETT, DUSTYN | | | | |
| | 20241591 | 2024-06-10 | TOWLE, KRISTEN | | | | |
| | 20241592 | 2024-06-10 | CHESTER, KENNEDY | | | | |
| | 20241593 | 2024-06-10 | ZEE, SPENCER | | | | |
| | 20241594 | 2024-06-10 | TESSIER, CLAYTON J | | | | |
| | 20241595 | 2024-06-10 | DUCHARME, JACOB | | | | |
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Total 417,470.67

*** End of Report ***









2024-05-02

Sgt. Lew Simms A/Detachment Commander Morinville, AB

Dear Mayor Dan Deck,

Please find the quarterly Community Policing Report attached that covers the January 1st to March 31st, 2024 reporting period. The attached report serves to provide a quarterly snapshot of the human resources, financial data and crime statistics for the Morinville RCMP Detachment.

I would also like to introduce you to Deputy Commissioner Rob Hill, the new Commanding Officer of the Alberta RCMP. Deputy Commissioner Hill has had a diverse and wide-ranging RCMP career, spanning from the Prairies to the Arctic, with positions along the way that have included Drugs Section in Winnipeg and as the former Detachment Commander of Stony Plain (now amalgamated in to Parkland). With public safety as the beacon guiding our operations, Deputy Commissioner Hill is focussed on community engagement; Reconciliation; employee wellness; and recruiting new police officers and retention. Deputy Commissioner Hill is proud to lead your Alberta RCMP and looks forward to meeting you in the future.

Your ongoing engagement and the feedback you provide guides our Detachment team, and supports the reinforcement of your policing priorities. I always remain available to discuss your community-identified policing priorities and/or any ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Sgt. Lew Simms
A/Detachment Commander
Morinville RCMP Detachment





RCMP Provincial Policing Report

Detachment Information Name of Detachment Morinville Name of Detachment Commander Sgt. Lew Simms * Quarter Date of Report (yyyy-mm-dd) FTE Utilization Plan Q4 2024-04-24 2023/24 Select Type of Policing Report Municipal Policing Report Under Municipal Policing Report Over () PPSA Ocaldale

Community Consultations

Consultation No. 1

Date (yyyy-mm-dd)

Meeting Type

Topics Discussed (this field expands)

Notes /Comments (this field expands)

No CCT information identified.









Community Priorities

Priority No. 1

Priority (this field expands)
Safety - Property Crime

Current Status and Results (this field expands)

4th Quarter Hot Spot checks completed - Total 633 for the quarter.

This quarter we saw in increase in the lock it or lose it program. After the members bought back into the program, they were engaged with handing out pamphlets. This quarter we saw a total of approximately 150 being given out by all 4 watches, whether being left with the vehicle or the owner.

Priority No. 2

Priority (this field expands)
Employee Wellness - Engagement

Current Status and Results (this field expands)

No detachment meetings this quarter.

Each Watch is still getting together during their days off at least once during the quarter and some watches even more. You can see the watches gel very well with eachother and you can see the comradery when at the office and during larger more advanced files. Some of these activities have been dinners, drinks, home BBQ and even playing online games together.

Priority No. 3

Priority (this field expands)
Community Engagement

Current Status and Results (this field expands)

On 2024-02-15 Sgt. Simms attended the Rendez-Vous Centre Morinville for Coffee with a Cop. There were approximately 30 people in attendance. Community connection with discussions on Thefts, Property Crime, Traffic safety, Frauds and Scams, Crime Reduction - Hot Spot Patrols, Lock It/Lose It, RAVE and CAPTURE programs.

On 2024-03-07 Sgt. Simms attended the Club 60 Roses, Legal for coffee with a Cop. There were approximately 12 people in attendance. Community connection with a presentation on Frauds and Scams, discussions on Traffic Safety, Property Crime, Thefts, Crime Reduction - Hotspot patrols, Lock It/Lose It, and RAVE and CAPTURE programs. Very well received by the co

On 2024 -03- 21 Sgt. Simms attended the Town Council Chambers, Bon Accord for Coffee with a Cop. There were approximately 12 people in attendance Community connection with discussions on property crime, vehicle thefts, traffic safety and crime reduction - Hotspot patrols, Lock it/Lose it and Frauds and Scams.

Priority No. 4

Priority (this field expands)

Traffic - Safety (motor vehicles, roads)

Current Status and Results (this field expands)

For the last quarter, 111 violation tickets were issued in the Morinville area. This is an increase of 45 tickets or 80% increase over last quarter.



January - 34 tickets February - 39 tickets March - 38 tickets









Crime Statistics¹

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

| | January - March | | | January - December | | |
|--------------------------|-----------------|------|----------------------------|--------------------|-------|----------------------------|
| Category | 2023 | 2024 | % Change Year-over-Year | 2022 | 2023 | % Change Year-over-Year |
| Persons Crime | 88 | 72 | -18.00% | 339 | 369 | 9.00% |
| Property Crime | 209 | 194 | -7.00% | 896 | 962 | 7.00% |
| Other Criminal Code | 60 | 45 | -25.00% | 236 | 238 | 1.00% |
| Total Criminal Code | 357 | 311 | -13.00% | 1,471 | 1,569 | 7.00% |
| Drugs Offences | 6 | 5 | -17.00% | 15 | 11 | -27.00% |
| Other Federal Acts | 6 | 7 | 17.00% | 31 | 26 | -16.00% |
| Other Provincial Acts | 97 | 124 | 28.00% | 414 | 429 | 4.00% |
| Municipal By-Laws | 4 | 3 | -25.00% | 42 | 43 | 2.00% |
| Motor Vehicle Collisions | 108 | 115 | 6.00% | 566 | 485 | -14.00% |
| Provincial Code Traffic | 605 | 479 | -21.00% | 2,436 | 2,307 | -5.00% |
| Other Traffic | 4 | 1 | -75.00% | 21 | 10 | -52.00% |
| Criminal Code Traffic | 15 | 17 | 13.00% | 88 | 77 | -12.00% |
| Total Traffic Offences | 624 | 497 | -20.00% | 2,545 | 2,394 | -6.00% |

¹Data extracted from a live database (PROS) and is subject to change over time.

| Trend / Points of Interest (this field expands) | |
|---|--|
| (4.12.11.22) | |
| | |
| | |
| | |
| | |
| | |
| | |









Provincial Service Composition²

| Staffing Category | Established Positions | Working | Soft Vacancies ³ | Hard Vacancies⁴ |
|--------------------|-----------------------|---------|-----------------------------|-----------------|
| Police Officers | 16 | 14 | 1 | 1 |
| Detachment Support | 4 | 4 | 0 | 0 |

- 2. Data extracted on March 31, 2024 and is subject to change.
- 3. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
- 4. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

Comments (this field expands)

Police Officers: Of the sixteen established positions, 14 officers are currently working. There is one officer on special leave (Parental). There are two positions with two officers assigned to each position. There is one hard vacancy at this time.

Detachment Support: Of the four established positions, four resources are currently working. There is no hard vacancy at this time.



ROYAL CANADIAN MOUNTED POLICE • GENDARMERIE ROYALE DU CANADA

Morinville Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

| CATEGORY | Trend | 2019 | 2020 | 2021 | 2022 | 2023 | % Change 2019 - 2023 | % Change 2022 - 2023 | Avg File +/- per Year |
|-------------------------------|-----------|-------|-------|-------|-------|-------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death | | 0 | 0 | 1 | 3 | 2 | N/A | -33% | 0.7 |
| Robbery | | 2 | 7 | 5 | 0 | 7 | 250% | N/A | 0.3 |
| Sexual Assaults | ~ | 14 | 26 | 49 | 34 | 34 | 143% | 0% | 4.8 |
| Other Sexual Offences | ~ | 9 | 8 | 22 | 9 | 20 | 122% | 122% | 2.3 |
| Assault | | 187 | 173 | 173 | 174 | 157 | -16% | -10% | -5.9 |
| Kidnapping/Hostage/Abduction | \ | 6 | 5 | 3 | 4 | 5 | -17% | 25% | -0.3 |
| Extortion | ~ | 3 | 2 | 3 | 6 | 5 | 67% | -17% | 0.8 |
| Criminal Harassment | _ | 41 | 39 | 34 | 37 | 66 | 61% | 78% | 4.8 |
| Uttering Threats | | 54 | 57 | 67 | 72 | 73 | 35% | 1% | 5.3 |
| TOTAL PERSONS | | 316 | 317 | 357 | 339 | 369 | 17% | 9% | 12.8 |
| Break & Enter | | 145 | 155 | 129 | 111 | 131 | -10% | 18% | -7.2 |
| Theft of Motor Vehicle | | 134 | 126 | 120 | 109 | 104 | -22% | -5% | -7.7 |
| Theft Over \$5,000 | ~ | 29 | 22 | 26 | 19 | 19 | -34% | 0% | -2.3 |
| Theft Under \$5,000 | | 257 | 242 | 198 | 213 | 182 | -29% | -15% | -17.9 |
| Possn Stn Goods | ~ | 103 | 150 | 120 | 64 | 109 | 6% | 70% | -7.4 |
| Fraud | _ | 75 | 79 | 97 | 90 | 110 | 47% | 22% | 8.1 |
| Arson | ~ | 10 | 9 | 13 | 14 | 7 | -30% | -50% | -0.1 |
| Mischief - Damage To Property | | 66 | 208 | 187 | 176 | 180 | 173% | 2% | 19.6 |
| Mischief - Other | <u>\</u> | 253 | 107 | 123 | 100 | 120 | -53% | 20% | -27.3 |
| TOTAL PROPERTY | | 1,072 | 1,098 | 1,013 | 896 | 962 | -10% | 7% | -42.2 |
| Offensive Weapons | _ | 17 | 50 | 26 | 25 | 22 | 29% | -12% | -1.5 |
| Disturbing the peace | ~ | 29 | 45 | 35 | 50 | 65 | 124% | 30% | 7.7 |
| Fail to Comply & Breaches | | 62 | 73 | 79 | 98 | 88 | 42% | -10% | 7.7 |
| OTHER CRIMINAL CODE | | 41 | 44 | 62 | 63 | 63 | 54% | 0% | 6.3 |
| TOTAL OTHER CRIMINAL CODE | | 149 | 212 | 202 | 236 | 238 | 60% | 1% | 20.2 |
| TOTAL CRIMINAL CODE | A CHARLES | 1,537 | 1,627 | 1,572 | 1,471 | 1,569 | 2% | 7% | -9.2 |



ROYAL CANADIAN MOUNTED POLICE • GENDARMERIE ROYALE DU CANADA

Morinville Provincial Detachment Crime Statistics (Actual) January to December: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

| All categories contain "Attempted" and/or "C | Completed" | | | _ | _ | | | Ja | nuary 5, 20 |
|--|------------|-------|-------|-------|-------|-------|-------------------------|-------------------------|------------------------|
| CATEGORY | Trend | 2019 | 2020 | 2021 | 2022 | 2023 | % Change 2019 - 2023 | % Change 2022 - 2023 | Avg File + per Year |
| Drug Enforcement - Production | _/_ | 0 | 0 | 2 | 0 | 0 | N/A | N/A | 0.0 |
| Drug Enforcement - Possession | | 9 | 12 | 12 | 8 | 7 | -22% | -13% | -0.8 |
| Drug Enforcement - Trafficking | ~ | 11 | 5 | 14 | 7 | 4 | -64% | -43% | -1.2 |
| Drug Enforcement - Other | | 0 | 1 | 0 | 0 | 0 | N/A | N/A | -0.1 |
| Total Drugs | ~ | 20 | 18 | 28 | 15 | 11 | -45% | -27% | -2.1 |
| Cannabis Enforcement | | 3 | 1 | 0 | 0 | 1 | -67% | N/A | -0.5 |
| Federal - General | ~ | 13 | 12 | 12 | 16 | 14 | 8% | -13% | 0.6 |
| TOTAL FEDERAL | ~ | 36 | 31 | 40 | 31 | 26 | -28% | -16% | -2.0 |
| Liquor Act | _ | 44 | 30 | 29 | 17 | 21 | -52% | 24% | -5.9 |
| Cannabis Act | ~ | 11 | 11 | 5 | 3 | 11 | 0% | 267% | -0.8 |
| Mental Health Act | | 132 | 166 | 183 | 160 | 161 | 22% | 1% | 5.2 |
| Other Provincial Stats | | 182 | 261 | 258 | 234 | 236 | 30% | 1% | 8.1 |
| Total Provincial Stats | - | 369 | 468 | 475 | 414 | 429 | 16% | 4% | 6.6 |
| Municipal By-laws Traffic | \ | 6 | 2 | 6 | 8 | 4 | -33% | -50% | 0.2 |
| Municipal By-laws | ~ | 56 | 72 | 56 | 34 | 39 | -30% | 15% | -7.2 |
| otal Municipal | ~ | 62 | 74 | 62 | 42 | 43 | -31% | 2% | -7.0 |
| Fatals | / | 4 | 7 | 12 | 6 | 5 | 25% | -17% | 0.1 |
| Injury MVC | ~ | 58 | 71 | 61 | 85 | 78 | 34% | -8% | 5.4 |
| Property Damage MVC (Reportable) | _ | 382 | 327 | 343 | 401 | 355 | -7% | -11% | 2.0 |
| Property Damage MVC (Non Reportable) | | 89 | 77 | 73 | 74 | 47 | -47% | -36% | -8.7 |
| OTAL MVC | | 533 | 482 | 489 | 566 | 485 | -9% | -14% | -1.2 |
| Roadside Suspension - Alcohol (Prov) | / | N/A | N/A | N/A | N/A | 39 | N/A | N/A | N/A |
| Roadside Suspension - Drugs (Prov) | | N/A | N/A | N/A | N/A | 5 | N/A | N/A | N/A |
| otal Provincial Traffic | ~ | 4,238 | 2,712 | 3,300 | 2,436 | 2,307 | -46% | -5% | -413.8 |
| ther Traffic | ~ | 48 | 27 | 15 | 21 | 10 | -79% | -52% | -8.2 |
| riminal Code Traffic | ~ | 165 | 207 | 155 | 88 | 77 | -53% | -13% | -29.5 |
| ommon Police Activities | | | | | | | | | |
| False Alarms | _ | 164 | 109 | 103 | 89 | 77 | -53% | -13% | -19.4 |
| False/Abandoned 911 Call and 911 Act | 1 | 112 | 166 | 146 | 5 | 31 | -72% | 520% | -32.3 |
| Suspicious Person/Vehicle/Property | | 568 | 575 | 564 | 439 | 508 | -11% | 16% | -25.6 |
| Persons Reported Missing | ~ | 61 | 65 | 55 | 71 | 39 | -36% | -45% | -3.8 |
| Search Warrants | ^ | 2 | 7 | 2 | 1 | 0 | -100% | -100% | -1.0 |
| Spousal Abuse - Survey Code (Reported) | | 197 | 230 | 223 | 223 | 206 | 5% | -8% | 1.1 |
| Form 10 (MHA) (Reported) | ~ | 6 | 10 | 26 | 9 | 9 | 50% | 0% | 0.5 |

Report to Council



Date Submitted: June 12, 2024

Submitted to: Mayor Deck and Members of Council

Submitted by: Farrell O'Malley, CAO

Report Topic: L.I.T. Bylaw ALT 5/24 – Revised Letter to Minister of Municipal Affairs

Introduction

The purpose of this report is to respectfully request that Council formally ratify the attached revised letter to the Minister of Municipal Affairs that reflects the needs identified by the staff from Alberta Municipal Affairs.

Background

On April 10, 2024, Council provided 1st Reading to both Local Improvement Tax Bylaw ALT 4/24 and Local Improvement Tax Borrowing Bylaw ALT5/24 and further approved sending a letter to the Minister of Municipal Affairs formally requesting that the Minister consider extending the Town of Gibbons' Debt Limit to provide the Town will the ability to secure the \$14.2 Million necessary to complete the Heartland Commons Large Utility Infrastructure in 2024.

Supplemental Information

Administration, after extensive time and work, in completing the background work needed to finalize the details involved with our request for authorization from the Minister of Municipal Affairs were directed by staff from Municipal Affairs to provide an updated letter of request that includes the specific debt limit we are needing and the length of time we will need it active. Further, the letter is to provide a request for the extension on our debt servicing limit and the duration for that request as well.

Knowing that timing is very important, Administration, provided a draft letter that contained the needed revisions and expressed its utmost appreciation if members of Council each review the attached draft copy of the letter to the Minister of Municipal Affairs that has a copy of the total list of projects for which Borrowing Bylaws have been passed or are in the process of being adopted by Council to ensure completeness.

Further, to have the Minister's office to continue to move the Town's request forward in a timely manner, Administration respectfully requested that each member of Council, review the attached document, consider the motion that was outlined then respond to Administration individually via an email that clearly states that whether the member of Council was either **In Favour** of the motion provided or **OPPOSED.**

Revised Letter to Minister of Municipal Affairs Review Steps:

Please Note the following directions provided to Council for the review process:

- A Separate Email will be provided to All Members of Council that outlines a total tally of the List of those Councillors deemed to be **In Favour** and those Councillors who are deemed to be **OPPOSED** either by 5:00 pm. Monday, May 27th, 2024, or sooner if all Members of Council have provided their response.
- That this item will be brought forward to Agenda on the next Regular Meeting of Council on June 12, 2024, or sooner should a Special Meeting of Council pertaining to this project be set prior to the June 12th, 2024, Regular Meeting of Council for official ratification (if necessary).
- 3. The same document should it need to be brought forward as an Agenda item for Ratification, it will be made available to the public at that time.

Report to Council

4. It is imperative that no debate take place via this email chain. Such debate can and should only take place should the item be placed on the Agenda for Ratification.

In completing the time for response, a scoring record for the motion was provided to members of Council (see the attached voting record)

Options Available

The following options are available to Council at this time:

- a) That Council approve the revised letter to the Minister of Municipal Affairs requesting authorization to exceed its borrowing limit to a maximum of \$30,700,000 until December 31, 2030, that will incorporate all debentures listed on the attached list the lines of credit totally \$3.8 Millon. Further extend the Town's debt servicing limit to a maximum of \$2,800,000 until December 31, 2026, prior to bringing forward for consideration, the 2nd and 3rd reading to Local Improvement Tax Borrowing Bylaw No. ALT 5/24 that is necessary for the Heartland Commons Large Utility Infrastructure project to be completed.
 - b) That Council provide Administration with direction as to how it wishes to proceed.
 - c) That Council accept the revised letter to the Minister of Municipal Affairs as information.

Recommendation for Action

Administration would like to respectfully request that Council give consideration to the following recommendation:

1. That Council approve the revised letter to the Minister of Municipal Affairs requesting authorization to exceed its borrowing limit to a maximum of \$30,700,000 until December 31, 2030, that will incorporate all debentures listed on the attached list the lines of credit totally \$3.8 Millon. Further extend the Town's debt servicing limit to a maximum of \$2,800,000 until December 31, 2026, prior to bringing forward for consideration, the 2nd and 3rd reading to Local Improvement Tax Borrowing Bylaw No. ALT 5/24 that is necessary for the Heartland Commons Large Utility Infrastructure project to be completed.

Submitted By: Janell O'Halley

Farrell O'Malley, CAO



Mayor Deck and Members of Council,

Please find below a record of the individual votes provided by each member of Council pertaining to the response provided to administration and the time and date of their responses.

TOPIC ITEM:

LETTER TO MINISTER MUNICIPAL AFFAIRS – REQUEST FOR APPROVAL

Recommendation for Consideration:

1. That Council approve the revised letter to the Minister of Municipal Affairs requesting authorization to exceed its borrowing limit to a maximum of \$30,700,000 until December 31, 2030, that will incorporate all debentures listed on the attached list the lines of credit totally \$3.8 Millon. Further extend the Town's debt servicing limit to a maximum of \$2,800,000 until December 31, 2026, prior to bringing forward for consideration, the 2nd and 3rd reading to Local Improvement Tax Borrowing Bylaw No. ALT 5/24 that is necessary for the Heartland Commons Large Utility Infrastructure project to be completed.

| COUNCIL | OTING RECORD | VOTE | COMPLETED BY | / EMAIL |
|-----------------|-------------------|-----------|--------------|--------------------------|
| NAME & POSITION | OF COUNCIL MEMBER | IN FAVOUR | OPPOSED | DATE/TIME |
| MAYOR | DAN DECK | IN FAVOUR | | 26/05/2024 9:40 P.M. |
| DEPUTY MAYOR | JAY MILLANTE | IN FAVOUR | | 27/05/2024 12:43 P.M. |
| COUNCILLOR | LORAINE BERRY | IN FAVOUR | | 27/05/2024 8:00 A.M. |
| COUNCILLOR | AMBER HARRIS | | OPPOSED | 27/05/2024 4:44 P.M. |
| COUNCILLOR | WILLIS KOZAK | IN FAVOUR | | 25/05/2024 4:25 P.M. |
| COUNCILLOR | NORMAN SANDAHL | IN FAVOUR | | 25/05/2024 4:25 P.M. |
| COUNCILLOR | DALE YUSHCHYSHYN | IN FAVOUR | | 27/05/2024 7:39 A.M. |

May 25, 2024



Honourable Ric McIver Minister of Municipal Affairs Members of Executive Council Executive Branch 320 Legislature Building 10800 - 97 Avenue Edmonton, Alberta T5K 2B6

Dear Minister McIver:

Re: Request for Approval -To Borrow Beyond Municipal Debt Limit

In accordance with Section 252 (1) of the Municipal Government Act, Gibbons is writing to request an extension for the debt limit in the amount of thirty million seven hundred thousand (\$30,700,000) until December 31, 2030 which will incorporate all of the Council Approved projects listed in the attached Total Debentures – Project by Project listing. The increased limit incorporates the proposed \$14,200,000 and the Town's existing lines of credit totaling \$3,800,000.

A financial analysis based on new and existing debt to obtain a fourteen million two hundred-thousand-dollar (\$14,200,000) debenture included the stated unused debt limit on the 2023 financial statements of \$2,766,530 and projected increases to revenues in 2024 dedicated to projects already approved in 2024. These changes resulted in the need to request the fourteen million two hundred (\$14,200,000) extension amount.

The Town of Gibbons has just over one million (\$1,371,064) of unused debt servicing limit as per the 2023 financial statements. Based on the regular borrowing term of fifteen (15) years, the Town of Gibbons would need to have authorization to increase the Service on Debt Limit to \$2,800,000 for the next three years ending on December 31, 2026. The increase would provide us with the necessary room to take on the additional debt repayments since the shortest-term Gibbons could take would be fifteen (15) years where debt repayments would be about one million three hundred and seventy-eight thousand and (\$1,378,000) annually. Based on this information a further request or application is being made for the debt service limit, as the limit per the 2023 financial statements of \$2,185,612.

The Town of Gibbons is looking to proceed with construction of the Large Utility Infrastructure (both sanitary sewer and water services) to meet current and future needs and regulatory requirements and to have adequate facilities based on the expected growth of population, to meet service needs in the area inclusive of West Gibbons and South Gibbons. Based on the repayment of other debt and the facilitation of the new debt, we will exceed the debt limit until the 2030 financial statements are filed May 1, 2031.

The Heartland Commons Large Utility Infrastructure Project funding which is fourteen million two hundred thousand (\$14,200,000) will be funded through levy payments made from the benefiting landowners through the Local Improvement Tax Bylaw ALT 4/24 and Local Improvement Tax Borrowing Bylaws.

The Town of Gibbons will continue to maintain a balanced budget throughout the extension. Payments for the additional borrowing will be obtained through Local Improvement Tax Bylaw ALT 4/24 and Local Improvement Tax Bylaw 5/25. Project funding may include water and wastewater grant funding for the Water Booster Station should an application be successful, or contributions from related organizations for the project.

Depending on interest rates and the term of the borrowing, the Town of Gibbons will increase the budget accordingly for 2024 to meet the required debenture principal and interest payments needed on the new borrowing and maintain adequate cashflow to cover costs. Currently the estimated budget increase for the additional debt is estimated at six hundred eighty-nine thousand (\$689,000) on the 2024 financial statements.

The Town of Gibbons would like to express its thanks to you for the consideration of our application. If you have any questions, please contact our CAO, Farrell O'Malley at (780) 923-3331.

Respectfully,

Dan Deck Mavor

Attachments: Email from Auditor-Draft – Debt Limit and Debt Servicing Limit

Responses to Municipal Affairs – Debt Limit and Debt Servicing Limit

Total Debentures – Project by Project

Cc: Dale Nally, Minister for Service Alberta and Red Tape Reduction and MLA for Morinville –

St. Albert

Larry Andrews, Landrex Inc.

TOTAL DEBENTURES - PROJECT BY PROJECT

| YEAR | | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 |
|-------------------------------------|-----------------|--|---------------|---------------|---------------|---------------|--------------------|------------------|---|--|--------------------------------------|
| PROJECT P39 PRINCIPAL INTEREST | \$ \$ | 1,597,944.00 129,247.00 35,982.00 | \$ 132,234.00 | \$ 135,290.00 | \$ 138,417.00 | \$ 141,616.00 | \$ 144,889.00 | \$ 148,238.00 \$ | 628,013.00 \$ 151,664.00 \$ 3,565.00 \$ | 476,349.00 \$ 155,169.00 \$ 10,060.00 \$ | 321,180.00 158,755.00 6,474.00 |
| INFRASTRUCTUR | E \$ | 1,094,958.00 | | | | | | | | | |
| PRINCIPAL INTEREST | \$ | 263,496.00 26,067.00 | | | | | | | | | |
| METERS PRINCIPAL | \$ \$ | 433,380.00 140,914.00 | | | | | _ | | | | |
| INTEREST | \$ | 9,880.00 | | | | | | | | | |
| GRADER PRINCIPAL | \$ \$ | 227,711.00 46,281.00 | | | | • | | | | | |
| INTEREST | \$ | 10,922.00 | | | | | | | | | |
| SEWER | \$ | 1,147,918.00 | | | | | | | 353,636.00 \$ | 217,173.00 \$ | 74,107.00 |
| PRINCIPAL INTEREST | \$ | 98,035.00 53,724.00 | | | | | | • | 136,463.00 \$ 15,296.00 \$ | 143,066.00 \$ 8,693.00 \$ | 74,107.00 1,771.00 |
| HWY ACCESS/LIGHTS - 4.5/50. | 5 acres \$ | 3,600,000.00 | | | | | | | 2,254,787.00 \$ | 2,020,482.00 \$ | 1,773,955.00 |
| PRINCIPAL INTEREST | \$ | 164,135.00 183,314.00 | | | | | | | 234,305.00 \$ 113,143.00 \$ | 246,527.00 \$ 100,921.00 \$ | 259,387.00 88,062.00 |
| 10YRS COTTAGES PRINCIPAL | \$ ¢ | 3,010,343.00 235,683.00 | | | | | | | 1,072,085.00 \$ 338,976.00 | 733,109.00 \$ 357,041.00 \$ | 376,068.00 376,068.00 |
| INTEREST | \$ | 155,285.00 | • | | | • | • | • | 51,992.00 \$ | | 14,900.00 |
| SYRS FIRE TRUCK PRINCIPAL | \$ \$ | 630,832.00 113,510.00 | | | | | | | | | |
| INTEREST | \$ | 31,467.00 | | | | | | | | | |
| 15YRS SOUTH COMMO! PRINCIPAL | \$ \$ | 14,200,000.00 633,505.00 | | | | | | | 8,962,285.00 \$ 921,774.00 \$ | 8,040,511.00 \$ 972,506.00 \$ | 7,068,005.00 1,026,030.00 |
| INTEREST | \$ | 762,576.00 | | | | | | | 474,307.00 \$ | 423,575.00 \$ | 370,051.00 |
| SYRS TOANES PRINCIPAL | \$ \$ | 951,967.00 171,293.00 | | | | | | | | | |
| INTEREST | \$ | 47,486.00 | | | | | | | | | |
| PRINCIPAL INTEREST | \$ \$ | 2,776,773.00 1,316,703.00 | | | | | | | 1,783,182.00 \$ 658,303.00 \$ | 1,874,309.00 \$ 577,176.00 \$ | 1,894,347.00 481,258.00 |
| TOTAL DEBT | Ť | 26,895,053.00 | | | | | \$ 16,581,766.00 S | | | | |

2024-05-25 1 of 2

| \$ \$ \$ | 162,425.00 162,425.00 2,805.00 | | | | | | | | |
|----------|--------------------------------------|----------|----------------------------|----------|--------------------------|----------|--------------------------|----------|--------------------------|
| ф | 1 514 560 00 | ¢ | 1 2/1 651 00 | ф | 054 409 00 | ф | 652 266 00 | ф | 224 474 00 |
| \$ \$ | 1,514,568.00 272,917.00 | \$ \$ | 1,241,651.00 287,153.00 | \$ \$ | 954,498.00 302,132.00 | \$ \$ | 652,366.00 317,892.00 | \$ \$ | 334,474.00 334,474.00 |
| \$ | 74,531.00 | \$ | 60,295.00 | \$ | 45,316.00 | \$ | 29,556.00 | \$ | 12,974.00 |
| | | | | | | | | | |
| \$ | 6,041,975.00 | \$ | 4,959,475.00 | \$ | 3,817,398.00 | \$ | 2,612,464.00 | \$ | 1,341,214.00 |
| \$ | 1,082,500.00 | \$ | 1,142,077.00 | \$ | 1,204,934.00 | \$ | 1,271,250.00 | \$ | 1,341,214.00 |
| \$ | 313,581.00 | \$ | 254,004.00 | \$ | 191,147.00 | \$ | 124,831.00 | \$ | 54,867.00 |
| | | | | | | | | | |
| \$ | 1,517,842.00 | \$ | 1,429,230.00 | \$ | 1,507,066.00 | \$ | 1,589,142.00 | \$ | 1,675,688.00 |
| \$ | 390,917.00 | \$ | 314,299.00 | \$ | 236,463.00 | \$ | 154,387.00 | \$ | 67,841.00 |
| \$ | 7,718,968.00 | \$ | 6,201,126.00 | \$ | 4,771,896.00 | \$ | 3,264,830.00 | \$ | 1,675,688.00 |

2024-05-25 2 of 2

Report to Council



Date Submitted:

June 12, 2024

Submitted to:

Mayor Deck and Members of Council

Submitted by:

Farrell O'Malley, CAO

Report Topic:

Athabasca Landing Trail - Memorandum of Understanding

Introduction

The purpose of this report is to respectfully request that Council approve the Athabasca Landing Trail Intermunicipal Memorandum of Understand.

Background

The Trans Canada Trail Systems links over 15,000 communities across Canada and is the world's longest trail at 28,000 km. 56 km of this trail system was first registered as the Athabasca Landing Trail on December 13, 1999. The historic Athabasca Landing Trail (ALT) was the first overland route between Fort Edmonton and the southern loop of the Athabasca River known as Athabasca Landing. The trail played a major role in the transportation of goods and services between Edmonton and Athabasca Landing in the late 1800s and early 1900s and was an important corridor for the settlement of the region. Many portions of the historic route are still in use as rural roads, and some portions are being used as recreation trails. Within Gibbons, the River Valley Trail, as well as the passive park, Mile 26 (by Williams Park) are part of this historic trail.

To continue the planning development of the trail, the Athabasca Landing Trail Steering Committee was formed in 2008 comprising of Athabasca County, Westlock County, Sturgeon County, Town of Athabasca, City of Fort Saskatchewan, Town of Gibbons, Athabasca Recreational Trails Association, Rainbow Equitation Society, Alberta Tourism, Parks and Recreation Alberta Sustainable Resource Development and the Alberta TrailNet Society.

A great deal of work has gone into developing Athabasca Landing Trail. The trail remains under development with over \$4.4 million from External funders generated because of the ALT Steering Committee activities and with the support of the Alberta TrailNet Society and Government of Alberta. Over \$5 million was invested into the underslung pedestrian bridge linking Fort Saskatchewan to the Athabasca Landing Trail.

To provide clarity regarding jurisdictional responsibilities and levels of service for the Athabasca Landing Trail, a Memorandum of Understanding (MOU) Working Group was created with representation from participating municipalities. To date, the Town of Athabasca and Westlock County have approved the MOU for signature.

Options Available

- That Council approve the Athabasca Landing Trail Intermunicipal Memorandum of Understanding as presented.
- 2. That Council modify the Athabasca Landing Trail Intermunicipal Memorandum of Understanding, then approve as modified.
- 3. That Council advised Administration as to how it would like to proceed.

Report to Council

Recommendation for Action

Janell O'Halley.

Administration respectfully requests that Council give consideration to the following:

1. That Council approve the Athabasca Landing Trail Intermunicipal Memorandum of Understanding as presented.

Submitted By:

Farrell O'Malley

CAO



MEMORANDUM OF UNDERSTANDING

THIS Memorandum of Understanding (MoU) is entered into on [Date], by and between the following Municipalities:

Municipality A:

Athabasca County 3602 – 48 Avenue Athabasca, AB T9S 1M8

Municipality B:

Sturgeon County 9613 – 100 Street Morinville, AB T8R 1L9

Municipality C:

Town of Athabasca 4705 – 49 Avenue Athabasca, AB T9S 1B7

Municipality D:

Town of Gibbons 4807 – 50 Avenue Gibbons, AB TOA 1N0

Municipality E:

Westlock County 10336 – 106 Street Westlock, AB T7P 2G1

Collectively referred to as the "Municipalities".

BACKGROUND:

WHEREAS the Municipalities recognize the benefits of promoting recreational activities and fostering community development through the establishment of the interconnected, historic Athabasca Landing Trail (ALT).

WHEREAS the Municipalities recognize the importance of developing and maintaining the ALT to enhance the quality of life for residents and visitors through economic opportunities, tourism diversification, community connectivity, and preserving the natural and human history of the region.

WHEREAS the Municipalities understand the development of the ALT will require ongoing collaboration and commitment from a broad range of stakeholders. Direct involvement by both the urban and rural Municipalities along the ALT route, landowners, trail operators, land managers, non-profit groups and provincial agencies, all with a mandate for sustainable recreational trail development, are all critical to the success of the ALT.

WHEREAS the Municipalities acknowledge the ALT Master Plan created in 2010 will be reviewed as a working tool for the Municipalities to help guide their efforts in the design and implementation of the ALT.

1. PURPOSE:

THIS MoU outlines the mutual terms and conditions between the Municipalities for the planning and development of the inter-municipal ALT, under which the Municipalities will work together, improve, manage, promote, preserve, and maintain ALT within their respective municipal boundaries using the ALT Master Plan, as amended from time to time, as their guide.



2. OBJECTIVES:

- 2.1 The Municipalities agree to review and implement relevant components of the ALT Master Plan, that highlights key historical points of interest, within their respective municipal boundaries.
- 2.2 The Municipalities agree to collaborate on the planning, design, engineering, public consultation, construction, and maintenance of ALT within their respective municipal boundaries.
- 2.3 The Municipalities agree to work together to explore opportunities in tourism, recreation, community wellbeing and historical importance, as ALT continues to be developed.

3. RESPONSIBILITIES:

- 3.1 Each Municipality will review funding, permissions, easements, permits, approvals, and supports for trail development within their respective municipal boundaries and budget availability.
- 3.2 The specific objectives, scope, and location of trail development projects will be determined in conjunction with the ALT Master Plan and current opportunities.
- 3.3 The Municipalities will participate in general planning and coordination efforts through the Athabasca Landing Trail Steering Committee (ALTSC).
- 3.4 Each Municipality will respectively review preservation of historic items such as staging areas and access points within their municipal boundaries.

4. TERMS AND CONDITIONS:

Funding:

- 4.1 Each Municipality will review annual or any funding support to the ALTSC respectively.
- 4.2 All funds will be used transparently and efficiently and will be reported annually through financial reports.
- 4.3 The Municipalities will explore funding opportunities, grants, partnerships, or donations to secure the financial resources necessary for the development and maintenance of ALT within the respective municipality's boundaries.

Legal Considerations:

- 4.4 The Municipalities will adhere to all relevant local governing bodies, provincial, and federal laws and regulations governing trail development and environmental conservation.
- 4.5 Any legal matters arising from the trail project will be resolved amicably through consultation and if necessary, mediation.
- 4.6 This MoU is a non-binding agreement.



Duration and Amendments:

- 4.7 This MoU shall be effective upon signing by all the Municipalities and will remain in force, unless terminated by mutual agreement, provided that termination does not affect ongoing projects or obligations.
- 4.8 Development of ALT will continue over a number of years. The Municipalities agree to protect and preserve ALT in their respective municipality to ensure the long-term viability of the trail for future use of many generations to come.
- 4.9 This MoU may be amended by mutual written agreement by the Municipalities.

Dispute Resolution:

4.10 In the event of any disputes arising from this MoU, the Municipalities agree to engage in good-faith negotiations to resolve the issues. If a resolution cannot be reached, mediation may be pursued before considering other legal remedies.

IN WITNESS WHEREOF, the Municipalities hereto have executed this Memorandum of Understanding as of the date first above written.

Athabasca County
[Signature]
[Name, Title]
[Date]

Sturgeon County [Signature] [Name, Title] [Date] Town of Athabasca [Signature] [Name, Title] [Date]

Town of Gibbons
[Signature]
[Name, Title]
[Date]

Westlock County
[Signature]
[Name, Title]
[Date]











Report to Council

2024

Building the next chapter of our success!

KEY MEETINGS

- · Meetings with Developers
- CAMA Conference
- FCM Conference

News, Ongoing Events & Projects

Community Services Department

Key Items in Progress

- Museum is now open
- Summer Program Guide is out, and we are accepting registrations
- Upcoming events:
 - June 15 Neighbour Day & Lemonade Day
 - June 19 Pride in the Park
 - June (all month) Free recreation programs

Corporate Services Department

Key items in progress:

- Tax Notices have been mailed and are due by end of business July 2, 2024.
- Metrix Group continues to work on the audit.

Planning & Development Department

Key Items in Progress:

- The Gibbons Charity Golf Tournament has been cancelled
- Work on Mayor's Brunch for September 13, 2024

W

VOYENT ALERT!
GIBBONS Free
Notification App
SIGN UP TODAY!

STAFF MEETINGS

- Department Heads (3)
- All Staff (1)



Public Works Department/Fire Department

- Street Sweeping is ongoing.
- Crack Sealing to start the week of June 17th, weather dependent
- Ditch Cleaning to start June 19th, weather dependent
- Water Meter installs as appointments are made.
- Grass mowing is ongoing for the season and flowers have arrived with planting to commence shortly.
- Mower Buyback program swap done June 10th.

FIRE DEPARTMENT

2024 Calls: Town Calls: 68 - County Calls: 94

SUCCESS OCCURS WHEN OPPORTUNITY MEETS
PREPARATION



Project Updates

Cottages Subdivision

Currently resolving final details

Memorial Park

Awaiting accessibility grant status

Heartland Station

- Grocery Store construction has started with an anticipated opening of December 2024
- Commercial Retail Unit estimated to start construction mid-May.

The Town of Gibbons



Scheduled Meetings & Workshops

- Summer Municipal Leaders Caucus
 Administrator Conference
- Local Government Administrators Conference

*Please note subject to change on short notice.

Gibbons...a Community..." Rooted in Family"

2024 Gibbons Issued Permits

| | | Building Permit | mit | | Electrical Permit | ermit | | Gas Permit | L) | | Plumbing Permit | mit | | Total | |
|-------------------|-----------------|----------------------------|--|-----------------|-----------------------------|--|--|--|--|-----------------|--|---|-----------------|-------------|--|
| Permit Issue #All | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | Total Permit Fee Amount | Total Value (Materials and Labour) | #All Permits | | Total Value (Materials and Labour) |
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Filter: All Permits with: All of (Municipality Name = "GIBBONS", Permit Issue Date on or after 01-Jan-2024, Permit Issue Date on or before 31-Dec-2024)