

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|----------------------------|-----|
| PERIOD: | JANUARY 1 - MARCH 31, 2023 | P-1 |
| NAME: | COUNCILLOR JAY MILLANTE | |

HONORARIUM & PER DIEM

| DATE | DETAIL | AMOUNT |
|----------------|-------------------|--------------------|
| January, 2023 | Per Diem | \$ 1,902.40 |
| February, 2023 | Per Diem | \$ 1,902.40 |
| March, 2023 | Per Diem | \$ 1,902.40 |
| | SUB -Total | \$ 5,707.20 |

MILEAGE & SUBSISTENCE

| DATE | DETAIL | AMOUNT |
|-----------|-------------------|------------------|
| 09-Jan-23 | NCIA Mileage | \$ 31.72 |
| 27-Jan-23 | Subsistence | \$ 67.80 |
| 09-Mar-23 | Mileage | \$ 34.16 |
| 28-Mar-23 | Subsistence | \$ 127.12 |
| | SUB -Total | \$ 260.80 |

| | |
|---------------|--------------------|
| TOTALS | \$ 5,968.00 |
|---------------|--------------------|

| Date | EVENTS | MTG'S | # CONF ATTENDED | CONFERENCE NAME | DAYS @ CONF |
|---------------|----------|----------|-----------------|-----------------|-------------|
| 11-Jan-23 | 1 | 1 | | | |
| 25-Jan-23 | | 1 | | | |
| 22-Feb-23 | 2 | | | | |
| 08-Mar-23 | | 2 | | | |
| 22-Mar-23 | | 1 | | | |
| Totals | 3 | 5 | 0 | | 0 |

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|-------------------------|--|--|--|--|--|--|--|-----|
| PERIOD: | APRIL 1 - JUNE 30, 2023 | | | | | | | | P-2 |
| NAME: | COUNCILLOR JAY MILLANTE | | | | | | | | |

HONORARIUM & PER DIEM

| DATE | DETAIL | AMOUNT |
|-------------|-------------------|--------------------|
| April, 2023 | Per Diem | \$ 1,902.40 |
| May, 2023 | Per Diem | \$ 1,902.40 |
| June, 2023 | Per Diem | \$ 1,902.40 |
| | SUB -Total | \$ 5,707.20 |

MILEAGE & SUBSISTENCE

| DATE | DETAIL | AMOUNT |
|-----------|------------------------|------------------|
| 04-May-23 | Mileage | \$ 128.52 |
| 29-May-23 | Subsistence | \$ 62.73 |
| 29-May-23 | FCM Subsistence | \$ 327.77 |
| 27-Jun-23 | FCM Airport Parking | \$ 62.50 |
| 27-Jun-23 | FCM Subsistence | \$ 36.71 |
| 27-Jun-23 | Subsistence | \$ 209.61 |
| 27-Jun-23 | Conference Subsistence | \$ 116.53 |
| 27-Jun-23 | Park Pass | \$ 47.25 |
| | SUB -Total | \$ 991.62 |

| | |
|---------------|--------------------|
| TOTALS | \$ 6,698.82 |
|---------------|--------------------|

| Date | EVENTS | MTG'S | # CONF ATTENDED | CONFERENCE NAME | DAYS @ CONF |
|---------------|-----------|----------|-----------------|---|-------------|
| 12-Apr-23 | 2 | | | | |
| 10-May-23 | 3 | 1 | | | |
| 14-Jun-23 | 3 | 4 | 2 | FCM | 6 |
| | | | | Alberta Industrial Heartland Petrochemical Summit | 3 |
| 28-Jun-23 | 5 | 1 | | | |
| Totals | 13 | 6 | 2 | | 9 |

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|-----------------------------|-----|
| PERIOD: | JULY 1 - SEPTEMBER 30, 2023 | P-3 |
| NAME: | COUNCILLOR JAY MILLANTE | |

HONORARIUM & PER DIEM

| DATE | DETAIL | AMOUNT |
|-----------------|-------------------|--------|
| July, 2023 | Per Diem | |
| August, 2023 | Per Diem | |
| September, 2023 | Per Diem | |
| | SUB -Total | \$ - |

MILEAGE & SUBSISTENCE

| DATE | DETAIL | AMOUNT |
|------|-------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | SUB -Total | \$ - |

| | | |
|--|---------------|------|
| | TOTALS | \$ - |
|--|---------------|------|

| Date | EVENTS | MTG'S | # CONF ATTENDED | CONFERENCE NAME | DAYS @ CONF |
|---------------|----------|----------|-----------------|-----------------|-------------|
| 26-Jul-23 | | | | | |
| 23-Aug-23 | | | | | |
| 13-Sep-23 | | | | | |
| Totals | 0 | 0 | 0 | | 0 |

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|-------------------------------|-----|
| PERIOD: | OCTOBER 1 - DECEMBER 31, 2023 | P-4 |
| NAME: | COUNCILLOR JAY MILLANTE | |

HONORARIUM & PER DIEM

| DATE | DETAIL | AMOUNT |
|----------------|-------------------|--------|
| October, 2023 | Per Diem | |
| November, 2023 | Per Diem | |
| December, 2023 | Per Diem | |
| | SUB -Total | \$ - |

MILEAGE & SUBSISTENCE

| DATE | DETAIL | AMOUNT |
|------|-------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | SUB -Total | \$ - |

| | | |
|--|---------------|------|
| | TOTALS | \$ - |
|--|---------------|------|

| Date | EVENTS | MTG'S | # CONF ATTENDED | CONFERENCE NAME | DAYS @ CONF |
|---------------|----------|----------|-----------------|-----------------|-------------|
| 11-Oct-23 | | | | | |
| 25-Oct-23 | | | | | |
| 08-Nov-23 | | | | | |
| 22-Nov-23 | | | | | |
| 13-Dec-23 | | | | | |
| Totals | 0 | 0 | 0 | | 0 |

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|-------------------------------|--|--|--|--|--|--|--|-----|
| PERIOD: | JANUARY 1 - DECEMBER 31, 2023 | | | | | | | | P-5 |
| NAME: | COUNCILLOR JAY MILLANTE | | | | | | | | |

HONORARIUM & PER DIEM

| DATE | DETAIL | AMOUNT |
|------|-------------------|---------------------|
| Q1 | Per Diem | \$ 5,707.20 |
| Q2 | Per Diem | \$ 5,707.20 |
| Q3 | Per Diem | \$ - |
| Q4 | Per Diem | \$ - |
| | SUB -Total | \$ 11,414.40 |

COUNCIL MEMBER EXPENSES CLAIM FORM

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|----------------|-------------------------------|--|--|--|--|--|--|--|--|
| PERIOD: | JANUARY 1 - DECEMBER 31, 2023 | | | | | | | | |
| NAME: | COUNCILLOR JAY MILLANTE | | | | | | | | |

MILEAGE & SUBSISTENCE

| DATE | DETAIL | AMOUNT |
|------|-----------------------|---------------------|
| Q1 | Mileage & Subsistence | \$ 260.80 |
| Q2 | Mileage & Subsistence | \$ 991.62 |
| Q3 | Mileage & Subsistence | \$ - |
| Q4 | Mileage & Subsistence | \$ - |
| | SUB -Total | \$ 1,252.42 |
| | TOTALS | \$ 12,666.82 |

| Date | EVENTS | MTG'S | # CONF ATTENDED | DAYS @ CONF |
|---------------|-----------|-----------|-----------------|-------------|
| Q1 | 3 | 5 | | |
| Q2 | 13 | 6 | 2 | 9 |
| Q3 | | | | |
| Q4 | | | | |
| Totals | 16 | 11 | 2 | 9 |